

# **BOARD OF COUNTY COMMISSIONERS** SHELBY COUNTY, TENNESSEE

# **AGENDA**

Monday, December 21, 2009

Commissioner Joyce Avery, Chairman Commissioner Sidney Chism, Chairman Pro Tempore Commissioner Henri E. Brooks Commissioner Wyatt Bunker Commissioner Mike Carpenter Commissioner George Flinn

Commissioner J.W. Gibson II Commissioner James Harvey Commissioner Deidre Malone Commissioner Steve Mulroy Commissioner Mike Ritz

12/18/2009 2:00 PM

1:30 PM **COMMISSION CONVENES** 

**CALL TO ORDER Chairman Joyce Avery** 

**Deputy Sheriff OPENING OF THE COMMISSION** 

**INVOCATION Elder Tommy Andrew Sullivan, Pastor** 

**Church of the Word Worship and Praise** 

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

**Approval of Minutes of Previous Session** 

CONSENT AGENDA

# Resolutions of Memorial, Sympathy and Commendation

 Resolution Commending Elder Tommy Williams, executive director of the Memphis Ten Point Coalition, for exemplary community service. Sponsored by Commissioner James Harvey.

## **Ordinances**

#### **RITZ**

Vice-Chairman, Budget and Finance Committee

2. ORDINANCE - FIRST READING - An Ordinance amending Shelby County Code of Ordinances
Section 2-56 to 2-71 to update the Shelby County,
Rules and Regulations to reflect significant change made. Sponsored by Commissioner Deidre Malone

# **Zoning and Subdivisions**

#### **RITZ**

Chairman, Land Use Committee

3. Resolution to accept the public improvements and to release the bond that secured the improvements to Walnut Grove/Hall Road PD, Phase 4 (P.D. 01-305 CC) Sponsored by Commissioner Mike Ritz.

# Reports and/or Resolutions for Standing Committees

#### MALONE

Chairman, Public Works Committee

4. Resolution to amend the Capital Improvement Plan
Budget in the amount of \$100,000.00 to appropriate
\$100,000.00 to Agricenter International for
necessary roof renovation and repair and this item
requires the expenditure of \$100,000.00.
Sponsored by Commissioner Deidre Malone.

### MALONE

Acting Chairman, Hospitals & Health Committee 5. A resolution approving an amendment increasing the operating budget of the Memphis and Shelby County Health Department's FY2009-2010 H1N1

Public Health Emergency Response program by the amount of \$2,625,700.00 to a total amount of \$3,164,400.00, an amendment to the FY2009-2010 position control budget and the appropriation of said funds. This item requires the expenditure of Federal thru State Grant funds in the amount of \$2,625,700.00. Resolution sponsored by Commissioner George Flinn.

#### MALONE

Acting Chairman, Hospitals & Health Committee 6. A resolution to approve an amendment to the FY2009-2010 operating budget in the amount of \$18,675.00 for the provision of the Commodity Supplemental Food Program (CSFP) grant program, an amendment to the FY2009-2010 Position Control Budget, and the appropriation of said funds. This item requires the expenditure of Federal thru State grant funds under the CSFP program in the amount of \$18,675.00. Resolution sponsored by Commissioner George Flinn.

#### **CARPENTER**

Acting Chairman, Law Enforcement Committee 7. A resolution approving a sub-award to the City of Bartlett on behalf of Shelby County Office of Preparedness in the amount of \$102,144.00 in accordance with the 2008 Urban Area Security Initiative Grant Funds, and this item requires the expenditure of pass through funds in the amount of \$102,144.00 under the U.S. Department of Homeland Security grant programs. Sponsored by Commissioner Sidney Chism.

#### CARPENTER

Acting Chairman, Law Enforcement Committee 8. A resolution amending the FY 2010 Operating
Budget in the amount of \$818,544.38 for the
evacuation and sheltering support of Hurricane
Gustav evacuees and this item requires
expenditures of Federal Pass Through Grant Funds
under the Federal Emergency Management Agency
(FEMA) Disaster Assistance Policy, the Military
Department of Tennessee and the Tennessee
Emergency Management Agency in the amount of
\$818,544.38. Sponsored by Commissioner Sidney
Chism.

#### CARPENTER

Chairman, Community Services Committee

9. Resolution to amend the FY 2010 Operating Budget for Grant Funds in the amount of \$10,000.00 from the Assisi Foundation for implementation of the Shelby County Youthbuilder Corps PILOT Project sponsored by the Shelby County Office of Early Childhood and Youth. This item requires expenditure and appropriation of grant funds in the amount of \$10,000.00. Sponsored by Commissioner Mike Carpenter.

#### CARPENTER

Acting Chairman, Conservation Committee 10. Resolution approving the grant of a permanent conservation easement to Shelby County
Government, for the use and benefit of the citizens of Shelby County, Tennessee, Across approximately 38.845 Acres of real property owned by City of Memphis and County of Shelby, for the use and benefit of the Chickisaw Basin Authority, for wetland mitigation. Sponsored by Commissioner Mike Ritz.

## CARPENTER

Acting Chairman, Conservation Committee 11. Resolution to appropriate funds in the amount of \$200,000.00 for acquisition and closing costs of land and right-of-way for Wolf River Ecosystem
Restoration Project from the FY 2009-10 CBA
Budget for Project Number 300171, Chickisaw
Basin Authority, and amending the FY 2009-10
Capital Projects Budget. Sponsored by
Commissioner Steve Mulroy.

#### **BROOKS**

Chairman, Core City Committee 12. Resolution to amend resolution approved October 12, 2009 by the Shelby County Board of Commissioners under Item No. 14 entitled, "RESOLUTION RESCINDING THE SALE OF ONE **COUNTY-OWNED DELINQUENT TAX PARCEL** ACQUIRED FROM SHELBY COUNTY TRUSTEE TAX SALE NO. 0203 AND SOLD TO TRUSTEES OF ST. JAMES CME CHURCH, PURSUANT TO **TENNESSEE CODE ANNOTATED SECTION 67-5-**2507. AND AUTHORIZING THE SHELBY COUNTY MAYOR TO EXECUTE ALL DOCUMENTS **NECESSARY TO REFUND THE SALE PRICE TO** TRUSTEES OF ST. JAMES CME CHURCH IN THE AMOUNT OF \$7,000.00 AND THE CLOSING COST IN THE AMOUNT OF \$92.90 FOR SAID PROPERTY: AND AMENDING THE FY 2009/2010 BUDGET. SPONSORED BY COMMISSIONER WYATT **BUNKER**". Sponsored by Commissioner Henri **Brooks.** 

#### FLINN

Chairman, General Government Committee 13. Resolution renaming the Shelby County
Administration Building located at 160 North Main
the "Vasco A. Smith, Jr. County Administration
Building." Sponsored by Commissioner Henri E.
Brooks.

#### FLINN

Chairman, General Government Committee 14. Resolution approving the election of notaries public for appointment and/or reappointment for Shelby County, Tennessee. Sponsored by Commissioner George Flinn.

#### **FLINN**

Chairman, General Government Committee 15. Resolution to affirm and clarify the "pick up" by Shelby County Government of employee contributions to the Shelby County Retirement System consistent with Section 414(h)(2) of the Internal Revenue Code. Sponsored by Commissioner George Flinn.

#### REGULAR AGENDA

# **Elections, Appointments, and Confirmations**

#### **FLINN**

Chairman, General Government Committee 16. Resolution electing an interim County
Commissioner for District 3, Position 3. Sponsored
by Commissioner Mike Ritz.

#### FLINN

Chairman, General Government Committee 17. Resolution amending the resolution adopted on August 31, 2009, Item No. 19 which approved Odell Johnson, Jr. for appointment to the Memphis and Shelby County Cross Connection Board by rescinding said appointment. Sponsored by Commissioner George Flinn.

#### FLINN

Chairman, General Government Committee 18. Resolution approving appointment of the three employee members to the Unified Personnel Policy Committee (UPPC). Sponsored by Commissioner George Flinn. (DEFERRED TO 1/11/10)

#### FLINN

Chairman, General Government Committee 19. Resolution receiving and filing the resignation of Commissioner Matt Kuhn; declaring a vacancy in District 4, Position 3 of the Shelby County Board of Commissioners effective December 16, 2009; setting Wednesday, January 6, 2009 as the date for interviewing candidates and Monday, January 11, 2009 for electing an interim County Commissioner; authorizing the Chairman of the Board of County Commissioners to publish notice of election; and directing the Shelby County Attorney to conduct criminal background checks on all candidates for said vacancy. Sponsored by Commissioner Mike Ritz. (ADD-ON IN COMMITTEE 12/16/09)

# **Ordinances**

# **Zoning and Subdivisions**

## **RITZ**

Chairman, Land Use Committee

# 20. CASE NO. P.D. 09-323 CC

APPLICANT: Arnett CarWash, LLC

LOCATION: East side of Riverdale Road; +/-395.66

feet north of Holmes Road

REQUEST: Plan amendment to allow outdoor

vending for an ice house facility.

**RECOMMENDATIONS:** 

Memphis and Shelby County Office of Planning and

**Development:** 

**APPROVAL WITH CONDITIONS** 

Memphis and Shelby County Land Use Control

**Board:** 

**APPROVAL WITH CONDITIONS** 

(Notice of public hearing published in the Daily

News on Friday, December 11, 2009.)

## RITZ

Chairman, Land Use

# 21. CASE NO. S.U.P. 09-217 CO

**APPLICANT:** Memphis Stone & Gravel

Company

LOCATION: West side of Millington-Arlington Road: 1.400 feet west of Osborntown Road

**REQUEST:** Sand and gravel mining

**RECOMMENDATIONS:** 

Memphis and Shelby County Office of Planning and

**Development:** 

APPROVAL WITH CONDITIONS

**Memphis and Shelby County Land Use Control** 

**Board:** 

**APPROVAL WITH CONDITIONS** 

(Notice of public hearing published in the Daily

News on Friday, December 11, 2009.)

# Reports and/or Resolutions for Standing

#### Committees

# FLINN Chairman, General Government Committee

22. Resolution to amend Shelby County Retirement
System Plan B to add an automatic Cost of Living
Adjustment for certain retirees and survivors for
calendar years 2010, 2011, and 2012. Sponsored by
Commissioner J.W. Gibson, II. (COMMITTEE
RECOMMENDED TO TABLE 12/16/09)

#### FLINN

Chairman, General Government Committee 23. Resolution naming the building located at 616
Adams Avenue the "Dr. Vasco A. Smith Juvenile
Justice Center." Sponsored by Commissioner
Mike Ritz. (WITHDRAWN IN COMMITTEE 12/16/09)

#### **MULROY**

Chairman, Legislative Committee

24. A Resolution by The Board of Commissioners of Shelby County, Tennessee, requesting The Shelby County Delegation to support, and members of The Tennessee General Assembly to enact, legislation amending Tennessee Code Annotated, Title 55, Chapter 4, to authorize the issuance of new specialty earmarked license plates for the Shelby County Ask First Campaign. Sponsored by Commissioner Mike Carpenter.

# **MULROY**

Chairman, Legislative Committee

25. A Resolution by The Board of Commissioners of Shelby County, Tennessee, to Amend Resolution #26 Adopted on December 7, 2009 to enact legislation amending Tennessee Code Annotated, Title 67, Chapter 5, Section 2504, relative to tax sales and the invalidation or rescission of certain sales. Sponsored by Commissioner Steve Mulroy.

#### MULROY

Chairman, Legislative Committee

26. A Resolution by the Board of Commissioners of Shelby County, Tennessee, requesting the Shelby County Delegation to support, and members of the Tennessee General Assembly to enact, legislation amending Tennessee Code Annotated, Title 16, Chapter 15, Section 50, relative to domestic violence. Sponsored by Commissioner Mike Carpenter.

#### MULROY

Chairman, Legislative Committee

27. Resolution of the Shelby County Board of
Commissioners to request the Shelby County
Delegation to ask Governor Bredesen to add to his
call for a special session dealing with higher
education and K-12 education a request that the
BEP II Formula be revised to provide fair and
equitable state financing of public schools in
Memphis and Shelby County. Sponsored by
Commissioner Mike Ritz. (ADD-ON IN COMMITTEE
12/16/09)

# **Announcements/Statements**

28. Notification from County Mayor of appointments/reappointments to various Boards, Commissions, and offices of Shelby County Government. a) Resolution approving the County Mayor's nomination of David Brackstone for appointment to the Shelby County Ethics Commission. Sponsored by Commissioner George Flinn. b) Resolution approving the County Mayor's nomination of Pamela Beasley and Warren Funk for reappointment to the Shelby County Conservation Board. Sponsored by Commissioner George Flinn.

# <u>Adjournment</u>

29. Resolution of adjournment to Monday, January 11, 2010 at 1:30 p.m.